



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 9946

|   |   |   |                                  |  |                                |
|---|---|---|----------------------------------|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/759,220  | <b>FILING or 371(c) DATE</b><br>01/16/2001<br><b>RULE</b>   | <b>CLASS</b><br>455   | <b>GROUP ART UNIT</b><br>2617    | <b>ATTORNEY DOCKET NO.</b><br>Q62674                         |                                |
| <b>APPLICANTS</b><br>Keiichi Hayashi, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 017751/2000 01/21/2000<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/19/2001 |   |   |                                  |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance<br>JP Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>3                                  | <b>TOTAL CLAIMS</b><br>14      |
| Verified and Acknowledged   | /JULIO R PEREZ/<br>Examiner's Signature   |   |                                  |  | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>SUGHRUE, MION, ZINN<br>MACPEAK & SEAS<br>2100 Pennsylvania Avenue, N.W.<br>Washington, DC 20037<br>UNITED STATES  |   |   |                                  |  |                                |
| <b>TITLE</b><br>Mobile communication terminal and ringing method thereof  |   |   |                                  |  |                                |
| <b>FILING FEE RECEIVED</b><br>710   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                  | <input type="checkbox"/> All Fees                            |                                |
|   |   |   |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                |
|   |   |   |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                |
|   |   |   |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                |
|   |   |   |                                  | <input type="checkbox"/> Other _____                         |                                |
|   |   | <input type="checkbox"/> Credit                             |                                  |  |                                |